

Vendor Special Event Application

Return your completed form to: PHI.Intake@wdgpublichealth.ca or by fax to 519-823-4905 at least 30 days prior to the event

Multiple Events		
	event in the Wellington-Dufferin-Guelph region, write the names	
of the upcoming events below. Appl	ication forms are not required for these events.	
Event Name:	Date: Location:	
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Event Information		
Event Name:	Duration: 1 day ☐ 2-3 days ☐ 4-7 days ☐	
Date(s) of Event:	Total Attendance: Under 800 ☐ Over 800 ☐	
Event Location:	Annual Event: Yes No	
Vendor Information		
Contact Name:	Business Name:	
Address:	Phone:	
City/Town: Postal Cod		
Email Address:	Website:	
Are you an inspected facility? Yes report.	* If Yes, please attach a copy of your last inspection	
Food Handler Certified? Yes ☐ N	o ☐ *If yes, year certified: By what organization:	
Personal Service Setting Booth (pie	rcing, tattoo, manicure, etc.)? Yes \(\bigcap \) No \(\bigcap \)	
Petting Zoo or Animal Exhibit? Yes	S □ No □	
Food Business Other (specify * If you are a religious organization, frate	ious Organization* Fraternal Organization* Service Club* : rnal organization or service club and are accepting food from an tomplete the Food Donor List for Exempt Special Events form.	
Food Menu	Source of Food	
List ALL food to be prepared or	Name and address of grocer, caterer, restaurant	
served (If more space is needed,	(If more space is needed, please attach a separate list.) No home	
lease attach a separate list.) preparation permitted.		
	Name:	
	Address:	
	Name:	
	Address:	
	Name:	
	Address:	
	Name:	
	Address:	
Food Handling & Storage		
How will food be transported to the c Refrigerated truck ☐ Thermal unit (e. Other ☐ (specify):	event? g., Cambro) ☐Coolers with ice ☐ Insulated container/bag ☐	

How will temperature be maintained on site?		
Refrigerated truck Thermal unit (e.g., Cambro) Coolers with ice Insulated container/bag		
Chafing dish ☐ Other ☐ (specify):		
*A probe thermometer must be available on site to ensure proper internal food temperatures.		
Describe your hand washing station:		
Portable hand washing station ☐ Container with turn spout ☐ Other ☐ (specify):		
* Liquid hand soap in a dispenser and paper towels must be available for use.		
What sanitizer will be used:		
Chlorine bleach QUAT Iodine	Other (specify):	
Please provide a floor plan which includes (the floor plan can be hand drawn in the space below or		
attached to this application):		
	washing station with soap in dispenser,	
	towel and waste water container	
☐ Food storage ☐ Adequate	ate refrigeration (include method of refrigeration)	
Vendor Signature:	Date:	
For Office Use Only		
CSR Number:	CID Notified: Yes No Date:	
Inspector:	Inspection Dequired: 37 No.	
Premise Exempted: Yes No	Inspection Required: Yes No	
Comments:		
Date Reviewed:	DHI Signatura:	
Date Reviewed.	PHI Signature:	

Special Events Checklist

Did you Forget Anything?

A. Handwashing

Warm running water in food-grade container with turn valve Liquid soap in dispenser and paper towels Catch basin for wastewater

B. Safe Food Handling

Adequate refrigeration/thermal container with ice freezer packs at a temperature of 4°C (40°F)

Adequate hot holding at a temperature of 60°C (140°F)

Probe thermometers (with means to sanitize probe in between uses) & refrigerator

Materials (e.g., plastic wrap, foil) for properly covering foods

Provisions to store food 15 cm (6 inches) off the ground

Separate cutting boards and utensils for raw and cooked foods

Single-use utensils for customers

Adequate sets of clean utensils (4 sets recommended per event day)

Ice container with a dedicated ice scoop (stored separately)

C. Sanitation

Bleach sanitizing solution (1 tsp. Bleach per 4 cups of water), quaternary compound or iodine available in buckets or labelled spray bottles

Supply of clean wiping cloths

Supply of clean utensils and equipment

An appropriate-sized garbage container with lid

D. Personal Hygiene

Hair covering/restraint (e.g., hairnet, cap, tied back) Clean outer clothing

Questions? Call Wellington-Dufferin-Guelph Public Health at 1-800-265-7293 ext. 4753.

Fax: 519-823-4905



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