

Organizer Special Event Application

Return your completed form to: PHI.Intake@wdgpublichealth.ca or by fax to 519-823-4905 at least 60 days prior to the event

| Event Information | | | | | | |
|--|----------------------|-----------------------------------|---------------|--|--|--|
| Event Name: | | Duration: 1 day ☐ 2-3 days ☐ | 4-7 days 🗌 | | | |
| Date of Event: | | Total Attendance: Under 800 | Over 800 🔲 | | | |
| Event Location: | | Annual Event: Yes No | | | | |
| Venue Type: Public Park ☐Street | Festival Commu | nity Centre Other Specify: | | | | |
|] | No | | | | | |
| Organizer/Contact Information | | | | | | |
| Organizer/Contact Person: | | | | | | |
| Address: | | Home Phone: | | | | |
| City/Town: | Postal Code: | Business Phone: | | | | |
| Email Address: | | Cell Phone: | | | | |
| Responsibilities of Organizer | | | | | | |
| Water Supply: Potable water supplied to vendor | s: Yes □ No □(If ye | es, complete next question on the | water source) | | | |
| Water Source: Municipal □ Other Regulated Source □ Bottled Water □ Private Well □ Water Truck □ Company name: Other □ (specify): | | | | | | |
| Ice supplied to vendors: Yes ☐ No ☐ If yes, source of water used to make ice: | | | | | | |
| Hydro: Electricity available Yes □ No □ | Back-up power a | vailable Yes 🗌 No 🔲 | | | | |
| Sanitary Facilities: Portable Toilets Yes No If yes, Sewage Hauler: Permanent Toilets Yes No I | | | | | | |
| Portable Hand Wash Basins Yes No Permanent Hand Wash Basins Yes No Hand Sanitizer Yes No Soap and Paper Towels Yes No | | | | | | |
| Garbage: Garbage cans/conta | iners available: Yes |] No □ | | | | |
| Vendor Information | | | | | | |
| Are food vendors participating? | Yes ☐ No ☐ | | | | | |
| Personal Service Setting Booth (piercing, tattoo, manicure, etc)? Yes ☐ No ☐ | | | | | | |
| If yes, please fill out the <i>Personal Service Temporary Event Application</i> . | | | | | | |
| Petting zoo or animal exhibit? Yes No If yes, list: | | | | | | |
| *Please list all participating vendors on the following page. | | | | | | |

| Vendor Registration List | | | | Office use only | | | | |
|--|----------------|-----------------|-------------------|-----------------|----|--|--|--|
| Booth Name | Contact Name | Phone Number(s) | Infractions Noted | | | | | |
| | | | Yes | Item # | No | | | |
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| For Office Use Only | | | | | | | | |
| NEX Number: Inspector: Event Exempted: Yes No No Inspection required: Yes No Inspection required: No Inspection required: Yes No Inspection required: Yes Inspection requir | | | | | | | | |
| Educational Material | | | | | | | | |
| Comments: | | | | | | | | |
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| | | | | | | | | |
| Date Approved: | PHI Signature: | | | | | | | |